



# CITIZEN POLICE ADVISORY REVIEW BOARD (CPARB)

## Notice of Meeting and Agenda

*Tuesday, April 20, 2004 5:30 PM  
Mayor and Council Chambers  
255 W. Alameda / City Hall, Tucson, Arizona  
(free parking at El Presidio Garage)*

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ESTIMATED DURATION	TOPICS	
	1. <b>Call to Order and Roll Call</b>	
05 minutes	2. <b>Council Member Jose Ibarra</b> <i>TPD issues from Ward 1</i>	<b>Discussion / Action</b>
05 minutes	3. <b>Approval of Notes of March 16, 2004</b>	<b>Discussion / Action / Corrections</b>
10 minutes	4. <b>Call to the Audience.</b> <i>At this time, citizens may address the board with their concerns. The board may not address the specific concern at this meeting. However, the board may, at its discretion make it a future agenda item at which time there can be a discussion. Citizens are asked to address the board, not a specific member. Each person is limited to 5 minutes.</i>	
20 minutes	5. <b>Self Introduction</b> <i>Please be prepared to introduce yourself and share relevant information. (1 minute)</i>	<b>Information</b>
15 minutes	6. <b>Burglary Presentation</b>	<b>Discussion / Action</b>
10 minutes	7. <b>Tucson Police Department</b> A. <i>TPD Updates</i> B. <i>Follow up on National Police Officers Memorial/ fund raising efforts</i> C. <i>Office of Internal Affairs</i>	<b>Discussion / Action</b>
10 minutes	8. <b>Comments to Mayor and City Council</b>	<b>Discussion / Action</b>
05 minutes	9. <b>RECESS</b>	
10 minutes	10. <b>Office of Independent Police Auditor</b> A. <i>Monthly Contacts</i> B. <i>Community Outreach/Programs Update</i> C. <i>Information on what the Board would like from IPA</i>	<b>Discussion / Action</b>
20 minutes	11. <b>Random Review of TPD Complaints</b> A. <i>0310I00071 (Holdover from 03/16/04)</i> B. <i>0312I00021</i> C. <i>0311I00072</i> D. <i>0309I00002</i>	<b>Discussion / Action</b>

**Under the State Open Public Meeting Law, no topics other than those listed above may be addressed or acted on at this meeting.**

05 minutes	12. <b>Red Tag letter response from Chief</b>	<b>Discussion / Action</b>
10 minutes	13. <b>Subcommittee Reports</b> <i>A. Community Outreach/Public Relations</i> <i>B. CPARB Customer Satisfaction Survey</i> <i>C. Training, Saturday May 1, 2004</i>	<b>Discussion / Action</b>
05 minutes	14. <b>Future Meetings and Agenda Items</b>	<b>Discussion / Action</b>
05 minutes	15. <b>Report from the Chair / Announcements</b>	<b>Information</b>
	16. <b>Adjournment</b> Next Meeting: May 18, 2004	

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